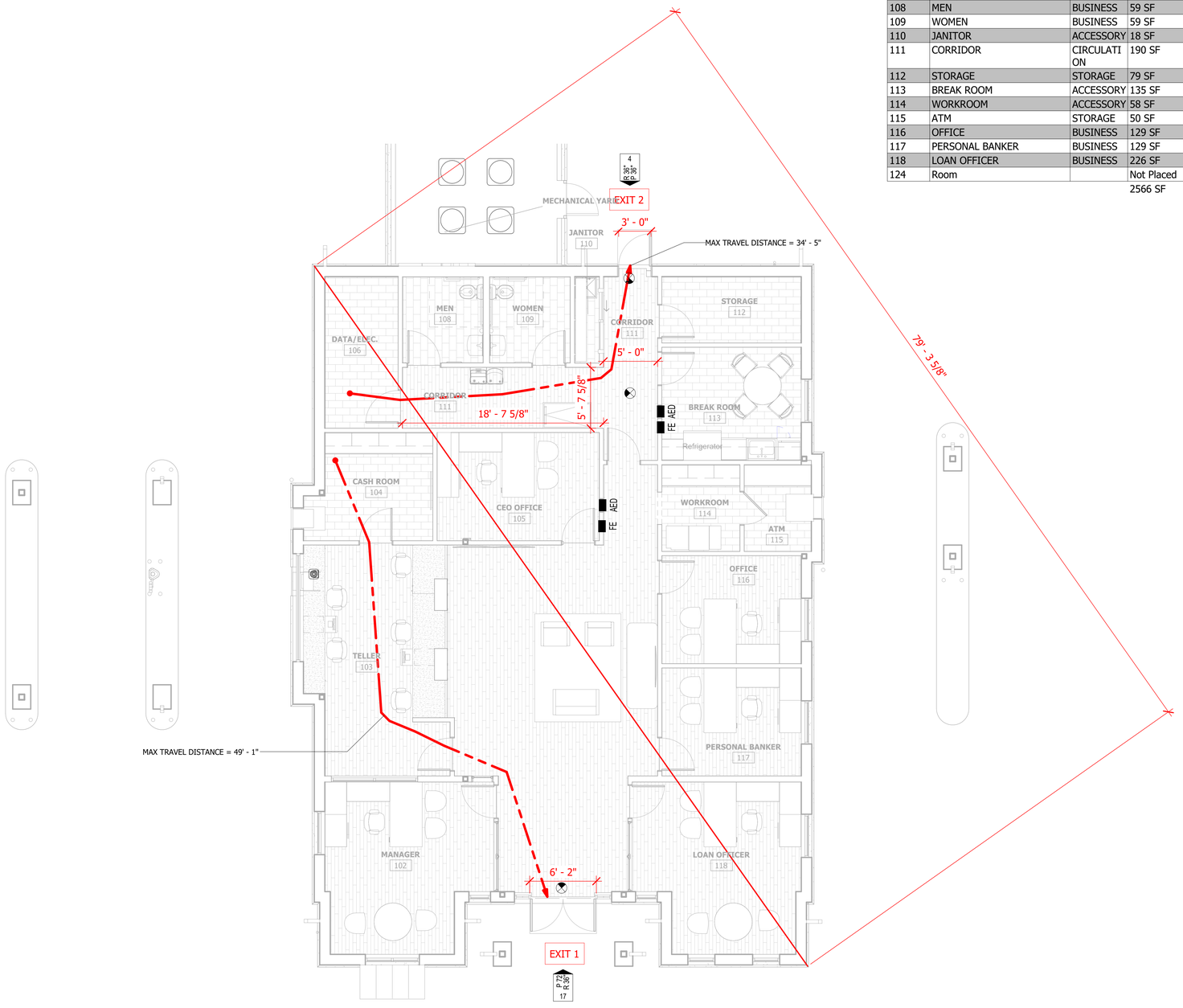
| OCCUPANT LOAD FOR | | | | | |
|---|---|---|---|---|---|
| Number | Name | Occupancy | Area | Occupant Factor | Occupancy Load |
| 100 | LOBBY | BUSINESS | 587 SF | 150 | 4 |
| 102 | MANAGER | BUSINESS | 226 SF | 150 | 2 |
| 103 | TELLER | BUSINESS | 266 SF | 150 | 2 |
| 104 | CASH ROOM | BUSINESS | 108 SF | 150 | 1 |
| 105 | CEO OFFICE | BUSINESS | 150 SF | 150 | 2 |
| 106 | DATA/ELEC. | ACCESSORY | 95 SF | 300 | 1 |
| 108 | MEN | BUSINESS | 59 SF | 0 | |
| 109 | WOMEN | BUSINESS | 59 SF | 0 | |
| 110 | JANITOR | ACCESSORY | 18 SF | 300 | 1 |
| 111 | CORRIDOR | CIRCULATION | 190 SF | 0 | |
| 112 | STORAGE | STORAGE | 79 SF | 300 | 1 |
| 113 | BREAK ROOM | ACCESSORY | 135 SF | 150 | 1 |
| 114 | WORKROOM | ACCESSORY | 58 SF | 300 | 1 |
| 115 | ATM | STORAGE | 50 SF | 300 | 1 |
| 116 | OFFICE | BUSINESS | 129 SF | 150 | 1 |
| 117 | PERSONAL BANKER | BUSINESS | 129 SF | 150 | 1 |
| 118 | LOAN OFFICER | BUSINESS | 226 SF | 150 | 2 |
| 124 | Room | | Not Placed | | |
| | | | 2566 SF | | 21 |




1 LIFE SAFETY
3/16" = 1'-0"

**LIFE SAFETY:**

NOTE:
FIRE EXTINGUISHER: FE
FIRE EXTINGUISHER SPEC: MP10 CLASS A, 10LBS
FIRE EXTINGUISHER CABINET SPEC:
LARSEN 2409-4-FG-AL-LTG
AED SPEC: PHILIPS AA-M5066A-WC280-100-SL-A
AED CABINET SPEC: LARSEN S1414-RD

EMERGENCY LIGHTING: REF. SHEET _E-2.1 &E-2.2__
EXIT SIGNS: REF. SHEET E-2.1 &E-2.2__
SMOKE DETECTORS: REF. SHEET _MEP__
PANIC HARDWARE: REF. SHEET A-2.00

## GENERAL NOTES

1. REFER TO ELECTRICAL DRAWINGS FOR LOCATIONS AND QUANTITY OF SMOKE DETECTORS AND ILLUMINATED EXIT SIGNS.
2. REFER TO A-3.00 FOR COMPOSITION OF RATED PARTITIONS.
3. REFER TO A-2.00 FOR DOOR SCHEDULE IDENTIFING FIRE RATING RATINGS
4. IF AN OPENING OCCURS IN A RATED WALL, REFER TO THE SPECIFICATIONS FOR REQUIREMENTS.
5. IF REQUIRED, FIRE ALARM SYSTEM WILL REQUIRE SEPARATE PERMIT AND SUBMITTAL. ISSUANCE OF A BUILDING PERMIT DOES NOT IMPLY APPROVAL TO INSTALL THE FIRE ALARM SYSTEM. SYSTEM SHALL BE INSTALLED IN ACCORDANCE WITH NFPA STANDARD 14 AND THE COUNTY FIRE MARSHALL.
6. ALL EXITS SHALL COMPLY WITH ACCESSIBLE STANDARDS AND DISCHARGE TO A PAVED PUBLIC WAY, OR A PAVED SIDEWALK WHICH LEADS TO A PUBLIC WAY.
7. BUILDING WILL BE CONSTRUCTED IN ACCORDANCE WITH THE CITY FIRE CODE AND REFERENCED DOCUMENTS.
8. KNOX BOX IS REQUIRED.
PROVIDE APPROVED KEY BOX IN ACCORDANCE WITH IFC 506.1 AND UL 1037. COORDINATE FINAL LOCATION AND REQUIRED ACCESS KEYS WITH THE FIRE CODE OFFICIAL.

## APPLICABLE CODES

2018 IBC WITH CITY OF HOUSTON AMENDMENTS
2023 NEC WITH CITY OF HOUSTON AMENDMENTS
2018 UPC WITH CITY OF HOUSTON AMENDMENTS
2018 IFC WITH BASTROP COUNTY ESD NO.1 AMENDMENTS
2018 IECC WITH CITY OF HOUSTONAMENDMENTS
2018 UMC WITH CITY OF HOUSTON AMENDMENTS
2012 TAS TEXAS ACCESSIBILITY STANDARDS (ADOPTED MARCH 2012)

## LEGEND

- NEW PARTITION NON-RATED
  RE: A-3.00 FOR PARTITION TYPES
- LONGEST EXIT ROUTE PER LEVEL
- EXIT ROUTE
- 20 P 36" R 36" — EXIT POINT WITH WIDTH INDICATED IN INCHES
  OCCUPANT LOAD SHOWN VERTICAL
  P=PROVIDED EXIT WIDTH OF EGRESS COMPONENT
  R=REQUIRED EXIT WIDTH OF EGRESS COMPONENT
- FE — FIRE EXTINGUISHER CABINET & FIRE EXTINGUISHER
- AED — AUTOMATED EXTERNAL DEFIBRILLATOR CABINET & AUTOMATED EXTERNAL DEFIBRILLATOR


SLI GROUP, INC.
ARCHITECTURE | DESIGN | CONSTRUCTION
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HOUSTON, TEXAS 77084
713-465-4650
www.sligroup.com

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National Bank & Trust - Bastrop
809 SAM HOUSTON DR
BASTROP TX 78602

Project Number : 8989

| ISSUED FOR | DATE |
|---|---|
| ISSUED FOR CLIENT APPROVAL | 08.17.2026 |
| ISSUED FOR BIDDING | 09.11.2026 |
| ISSUED FOR PERMIT | 09.11.2026 |
| ISSUED FOR CONSTRUCTION | 11.02.2026 |

**REVISIONS**

| MARK | DESCRIPTION | DATE |
|---|---|---|
| A | ADDENDUM A | 09.18.26 |
| P1 | PERMIT REVISION | 10.10.26 |
| D | ADDENDUM D | 10.21.26 |

The information, ideas, designs, details, layouts, techniques, features, arrangements, plans, sequences, dimensions, allowances, tolerances, conceptions, specifications, intentions, technology or embodiments, as illustrated, arranged, displayed, noted, recorded, indicated, represented, disclosed, evidenced, detailed or otherwise reduced to tangible form hereon, either expressly, inherently or by implication, are the confidential and proprietary information of SLI Design, Inc., and shall not be used for any purpose other than the specific project or undertaking identified on the drawing title block or legend for which they are and have been prepared by SLI Design, Inc. Any other reproduction, disclosure or use of any portion of the confidential and proprietary information of SLI Design, Inc., shall be a breach of the obligation of confidence created by the acceptance of this drawing from SLI Design, Inc. for a specific project or Contract. Any copying, duplicating, reproducing, utilization, alteration, modification, revision or change to this drawing, is expressly prohibited unless done with the prior written consent or approval of SLI Design, Inc., and shall not be undertaken without receipt of such prior written approval. This drawing is loaned by SLI Design, Inc., for the limited purpose of complying with a specific Contract. The drawing remains the property of SLI Design, Inc., and shall be returned upon request or completion of the contract, unless specifically authorized by Contract, under which it was loaned.

PRINT DATE: 11/17/2026 1:58:51 PM

REGISTERED ARCHITECT THOMAS S. BRAMLETT 14288 STATE OF TEXAS
11/02/26

DRAWING TITLE
**LIFE SAFETY PLAN**

| | | |
|---|---|---|
| DRAWN BY | RG | SHEET NO. |
| CHECKED BY | CA | T-1.40 |
| APPROVED BY | TB | |

C:\Users\PC-04-20\Documents\00_Revit Local Files\National Bank & Trust - Bastrop\National Bank & Trust - Bastrop_WS_V26_rgates@sligroup.com.rvt